

**North Carolina USBC Association  
Adult Bowler of the Year Award  
2019-2020 Season**

The NCS USBCA Bowler of the Year Award recognizes one adult male and female bowler who have distinguished themselves through outstanding bowling and participation within USBC.

Candidates **MUST** be current members of USBC and the NCS USBC Associations and currently competing in certified events. Entrants will be eligible to win the award once every 5 years. All scores must be scratch and have been bowled between May 1<sup>st</sup>, 2019 and March 31<sup>st</sup>, 2020. Proof of submitted information must be available upon request.

Please include a recommendation letter from league secretary, association manager, bowling center manager.

Please submit entries to by April 15th, 2020 to:

Alan Trojan, Awards Committee Chair  
2629 Celeste Road  
Walkertown, NC 27051

Nominee Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

USBC Number \_\_\_\_\_ Local Association \_\_\_\_\_

**Point System**

	<b>1<sup>st</sup> Place</b>	<b>2<sup>nd</sup> Place</b>	<b>3<sup>rd</sup> Place</b>	<b>Top Ten</b>	<b>Cashed</b>	<b>Did Not Cash</b>
<b>NCS USBCA Tournaments</b>						
<u>Men's/Women's</u>						
All Events	40	35	30	25	10	2
Singles	30	25	20	15	10	2
Doubles	30	25	20	15	10	2
Team	30	25	20	15	10	2
<u>Open Championships</u>						
All Events	40	35	30	25	10	2
Singles	30	25	20	15	10	2
Doubles	30	25	20	15	10	2
Team	30	25	20	15	10	2

## Other Certified Tournament Participation

Tournament Name/Location	Date of Event	1 <sup>st</sup> Place (10 Pts)	Cash (5 Pts)	No Cash (2 Pts)
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

## 2019-2020 Season High Scores

(Points for one game in each category)

225-249 Game	(1 Point)	_____
250-274 Game	(5 Points)	_____
275-299 Game	(10 Points)	_____
300 Game	(20 Points)	_____

(Points for one game in each category)

650-699 Series	(1 Point)	_____
700-749 Series	(5 Points)	_____
750-799 Series	(10 Points)	_____
800 Series	(20 Points)	_____

## Yearly Averages

Average	Center/Location	Number of Games
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Bowlers Signature \_\_\_\_\_

Awards Committee Chair \_\_\_\_\_ Date Received \_\_\_\_\_